



Participation is open to anyone living and/or working in Winchester/Clark County.
Selection is determined without regard to race, color, religion, sex or national origin.

Cost is \$450.00 plus a \$50.00 application fee. Financial aid may be available.

Application & \$50.00 must be received by **August 22, 2016**

Please complete and mail or deliver to:

**Leadership Program
Winchester-Clark County Chamber of Commerce
2 South Maple Street
Winchester, KY 40391
Or complete and email to
Erika@winchesterkyweb.com**

2016-17 CLASS SCHEDULE

September 15	Orientation
October 20	Quality of Life
November 17	Education
December 15	Health & Human Svc
January 19	Economic Development
February 16	State Government
March 16	Local Government
April 27	Agribusiness
May TBA	Graduation

Personal Information:

Name: _____

Date of Birth: _____ / _____ / _____

Home Address: _____ **Phone:** _____

Preferred E-Mail Address: _____

Place of Employment: _____

Work Address: _____

Work Phone: _____

How long have you lived in Winchester / Clark County? _____

How long have you worked in Winchester / Clark County? _____

*****If you are in need of financial assistance we ask that you write us a brief letter stating your need and include it with your application packet.***

EDUCATION:

Name and City of School(s) Dates (From-To) Degree? Major

Extracurricular Activities and Special Honors /Awards for Leadership Activities

EMPLOYMENT:

Present Employer: _____

Since: _____

Present Title and Responsibilities: _____

To meet graduation requirement attendance at eight one-day sessions is mandatory. Are you and your employer willing to make such a commitment? _____

Employment/work history (In chronological order):

Employer	Title or Responsibility	From	To

What do you consider your highest responsibility, skill or achievement (career or personal)?

What would you list as your greatest strength(s) and areas where you have room for improvement? (Please answer honestly!)

ORGANIZATIONS AND ACTIVITIES:

Please list, in order of importance to you, up to five community, civic, professional, religious, social, athletic and other organizations in which you are, or have been, a member:

Organization	Dates of <u>Membership</u>	Position Held
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What impact have these activities or organizations (and your participation in them) had on your community, school, friends, and/or workplace?

How much time each month do you commit to community, civic, professional and other organizations and activities?

Do you consider yourself a leader? Why and how?

What do you hope to gain from participation in Leadership Winchester-Clark County?

In your judgment, what are the three most important pressing problems facing the area today? Explain why and provide any recommendations for approaching and resolving these problems.

REFERENCES:

Name / Title: _____ **Phone:** _____

Name / Title: _____ **Phone:** _____

TO GRADUATE FROM LEADERSHIP WINCHESTER-CLARK COUNTY, A PARTICIPANT MUST ATTEND ALL EIGHT DAY-LONG SESSIONS. PARTICIPANT SHOULD PLAN ON EACH SESSION LASTING FROM 8:00 AM UNTIL 5:00 PM. EXCEPTIONS TO THE SCHEDULE MUST BE ACCOMPANIED BY COMMUNICATION FROM A PARENT, TEACHER OR EMPLOYER IN ORDER TO BE EXCUSED.

A \$50 non-refundable application fee must be submitted with this application to be considered for the program.

Even though circumstances can change, any participant missing more than one session for whatever reason, may be re-evaluated for dismissal from the leadership program.

If I am selected I will devote the time and resources necessary to complete the program.

Signature

Date