

WINCHESTER-CLARK COUNTY CHAMBER OF COMMERCE PRESENTS...

BUSINESS

Showcase

THURSDAY, APRIL 16TH
JOB FAIR 9:00 AM - NOON
SHOWCASE 3:00 PM - 7:00 PM
19 WAINSCOTT AVE.
WINCHESTER, KY 40391

BOOTH APPLICATION

Return this form to Carriage House Promotions via email lindahallchp@gmail.com or fax to (877) 762-8435 or by U.S. Mail: Winchester Clark County Chamber of Commerce, 2 South Maple Street, Winchester, KY 40391. Payment must be received by April 1, 2015

Firm Name (As You **Want** It Listed In Program): _____

Contact Name: _____ Phone: () _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Product/Service/): _____

Booth Space Rental: (Check one of the following)

- Exhibit Booth (10x10) at the Chamber Rate..... _____ Booth x \$125 each = \$ _____
- Exhibit Booth (10 x10) at the Non- Member Rate..... _____ Booth x \$250 each = \$ _____
- Exhibit Booth (10 x 10) Member Non-Profit Rate _____ Booth x \$75 each = \$ _____
- Exhibit Booth (10 x 10 Non Member Non-Profit Rate..... _____ Booth x \$200 each = \$ _____

- Exhibit Booth (10x20) at the Chamber Rate..... _____ Booths x \$250 each = \$ _____
- Exhibit Booth (10x30) at the Chamber Rate..... _____ Booths x \$450each = \$ _____
- Electric (\$55.00)..... _____ (limited availability) \$ _____
- Booth Fees include table ,two chairs and wastebasket NO CHARGE

Total \$ _____

Payment (Circle one of the following): Check Credit Card Card Type _____

Card Number _____ Expiration Date _____

Billing Address (if different than above) _____

Note: Booth Exhibitors receive two admission badges per booth (maximum of 8 lanyards). Exhibitor admission badges for additional workers can be purchased at \$5.00. Any lost or stolen badges will be replaced at Exhibitor's expense.

Agreement:

I hereby authorize the Winchester Chamber to reserve a space for me. Full payment must accompany all contracts. I have reviewed and I agree to the terms and provisions contained in the "Terms of Contract" (reverse) and the Rules and Regulations which supplement and are part of this contract.

X _____ X _____

Exhibitors Signature

Date

WCC Signature (Executive Director)

Date