



---

## 66<sup>th</sup> Annual Israel A. Shapiro Citizenship Award

---

Nominations are now being accepted for the 2017 Israel A. Shapiro Citizenship Award, which is presented annually by the Greater Watertown - North Country Chamber of Commerce to an outstanding citizen of the Watertown area. The award was established by Arnold I. Shapiro to honor the memory of his father, a long time business leader in this community. A director of the Chamber at the time of his father's death in 1952, Mr. Shapiro sensed a need in Watertown for a symbolic annual recognition of exceptional leadership on behalf of our city. Over the years, the award has been presented to many deserving individuals for their contributions and service to our community.

You are invited to submit your choice of candidate for this prestigious recognition.

The following is the official nomination form to be used in submitting the name of your candidate. News clippings, photos, and other supporting documents may be added to the form.

### **THE NOMINATION PROCEDURE:**

---

1. All nominations are to be submitted on the official nomination form. The forms may be augmented with clippings or other documentary materials. The number of supporting letters is limited to three (3), and may include a cover letter. Nominations may be male or female.
2. Nominations must be received by the Chamber office no later than **Friday, December 8, 2017 at 4:00 p.m.**
3. Entries will be judged by a review board including past recipients of the award and business leaders throughout the community. Their names will not be made public.
4. The review board will meet in December to make their decision and announcement. The award will be formally presented at a dinner tentatively scheduled for Thursday, February 8, 2018.

Thank you for participating and acting as a nominator for the 66<sup>th</sup> Annual Israel A. Shapiro Citizenship Award.

---

## 66<sup>th</sup> ANNUAL ISRAEL A. SHAPIRO CITIZENSHIP AWARD

---

### **RULES AND PROCEDURES:**

---

The official entry form must be used for all nominations for the 2017 Israel A. Shapiro Citizenship Award. The following rules will be observed:

1. The nominee must be a person 18 years or older and reside in Jefferson County.
2. Emphasis will be placed on community activities or involvement by the nominee during the calendar year of 2017. However, significant accomplishments from past years may be included as additional supporting evidence.
3. The award is made on the basis of outstanding citizenship and/or for outstanding contribution in civic or social welfare activity. Entries will be judged on five key areas:
  - **OUTSTANDING CITIZENSHIP**
  - **ACHIEVEMENT**
  - **LEADERSHIP**
  - **DEDICATION**
  - **MOTIVATION**
4. Attention should be directed to those individuals who act in a volunteer capacity, with dedication and motivation to contribute without any thought of reward. Nominations made for individuals who are in a paid capacity and whose acts or contributions are a part of their employment duties will not be considered. The same rule applies to those who are not paid, but an implied obligation exists to perform such acts or contributions.
5. There are no posthumous awards.
6. The review board has the right to waive the award in any year where it is felt that a suitable nominee has not been presented. The judgment of the review board is final.

**Nominations must be submitted no later than 4:00 p.m., Friday, December 8, 2017 to:**

**Israel A. Shapiro Award Committee  
Attn: Stephanie Mason  
Greater Watertown - North Country Chamber of Commerce  
1241 Coffeen Street  
Watertown, New York 13601  
(315) 788-4400  
Fax: (315) 788-3369  
E-Mail: [events@watertownny.com](mailto:events@watertownny.com)  
[www.watertownny.com](http://www.watertownny.com)**

PLEASE CALL STEPHANIE TO CONFIRM RECEIPT OF YOUR NOMINATION



---

**66<sup>th</sup> ANNUAL ISRAEL A. SHAPIRO CITIZENSHIP AWARD**

---

**NOMINATION FORM**

Please print or type:

**ABOUT NOMINEE**

NAME of NOMINEE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE:(CELL) \_\_\_\_\_ (WORK) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

NAME OF PERSON

SUBMITTING NOMINATION:

SPONSORING

ORGANIZATION:

TELEPHONE: (CELL)

(WORK)

---

**66<sup>th</sup> ANNUAL ISRAEL A. SHAPIRO CITIZENSHIP AWARD**

---

**KEY CRITERIA:**

- **OUTSTANDING CITIZENSHIP**
- **ACHIEVEMENT**
- **LEADERSHIP**
- **DEDICATION**
- **MOTIVATION**

**DEADLINE: Friday, December 8, 2017, 4:00 p.m.**

**Describe how the nominee meets these criteria and please be specific.**

Additional pages may be attached to this form, including news clippings, photos and other supporting documents. Please limit the number of letters of support to three (3), not including cover letter.

1. Outstanding Citizenship:

---

---

---

2. Achievement:

---

---

---

3. Leadership:

---

---

---

4. Dedication:

---

---

---

5. Motivation:

---

---

---