Small Business Forum 2017 EXHIBITOR REGISTRATION

Wednesday, June 7, 2017 from 8:00 a.m. - 1:30 p.m.

★ Co-Hosted by Washington County Chamber, Burleson County Chamber, Navasota/Grimes County Chamber★

Location: Fireman's Training Center, Brenham

Exhibit Set-up time: Tuesday, June 6 from 4–6 pm or Wednesday, June 7 from 7:15–8:00am Take-down exhibits: starting at 1:30 p.m. on June 7

Thank you for your interest in exhibiting your products/services at this Small Business Forum. Space is limited and will be filled on a first-come/first-served basis. Please complete both sides of this form to participate.

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Please note: Exhibitor spaces are expected to fill quickly. If interested in this opportunity, please return this form by May 20th.

Exhibitors are invited to place pads, pencils, pens, etc. from your company in the center of tables at the event for attendees. An estimated crowd of 250 is expected.

Door prizes! All exhibitors are asked to supply a door prize and display it at your exhibit space. You will collect business cards at your space, draw a winner just before lunch, and all winners will be announced from the podium by the M.C. at the end of the event.

Please send this completed application with payment (or contact with questions):

Shae Janner, Business Programs Manager Washington County Chamber of Commerce & CVB

314 S. Austin Street Brenham, TX 77833 Phone: 979-836-3695

Email: shae@brenhamtexas.com

Payment choices: Check, cash or credit card. (Call 979-836-3695 to process a credit card payment.)

This form serves as your invoice. Payment in full by 9:00 a.m. on May 27th is required to confirm your exhibit space.

Cancellation policy: Full refund if exhibit space is canceled by 9:00am on May 27; 50% refund if canceled between May 27 and noon on May 30; no refund after 1:00 p.m. on May 30.

I have read all of the terms of this application and agree to abide by them. I agree to assume responsibility for my merchandise and personal property at all times during the event from the beginning of set up through the completion of take down. I release the Washington County Chamber, Event Committee, and Blinn College and their employees of any liability of oss, theft, damage, or claims of any kind to any of my merchandise or personal property.
Signature:

Signature:	
Printed name:	
Date:	