

## San Rafael LEADERSHIP INSTITUTE

## **Application for Admission:**

Thank you for your interest in the San Rafael Chamber Leadership Institute. Please observe the following guidelines carefully and note that class space is limited to 25 participants. This is a popular program and fills up quickly!

- The completed application must be returned to the San Rafael Chamber by Friday, September 16, 2016 along with a non-refundable 50% deposit.
- The balance is due by the beginning of the first session on October 11, 2016.
- Applicants will be notified of their acceptance no later than September 30, 2016.

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San Rafael Chamber Members \$1,200

Non-Members \$1,500

## **Meeting Dates:**

Most regular sessions are one full day per month on the 2<sup>nd</sup> Thursday from October 2016 – June 2017. Orientation is an extra half-day on October 11, 2016.

Name of Applicant		
Company		Professional Title
Business Address		Phone
Home Address		Cell
Email Address		
Best Times to Reach You	☐ Daytime ☐ Evening	Hour/Hours
Emergency contact and pho	ne number	
Please list any food allergies	(all sessions are catered) _	
Personal Objectives & Prior	ities: (Please attach a separ	rate page if necessary)
·		the future of San Rafael and Marin County.
2. Are there particular issues	or topics you would like to	see addressed in the Leadership Institute?
3. What do you hope to gain	from your Leadership Insti	tute experience?

Please list recent involvement in community, professional, service or nonprofit organizations.				
Organization	Dates of Participation	Position/Role		
Please list any awards or special re	ecognition.			
Please list two references, one bus	siness and one personal.			
Name	Company	Phone		
Name	Company	Phone		
<ul> <li>guidelines include but are not limit</li> <li>Attendance at all monthly sess</li> <li>4:30pm. (Breakfast and lunch</li> <li>Unexpected absences must be possible. Poor attendance ma</li> <li>Participants are expected to a</li> <li>Participants are expected to to any business (e.g. phone calls,</li> <li>Tablets and laptop computers</li> <li>All class assignments and home</li> </ul>	abers is expected in order to guarantee ted to: sions, October – June. All sessions are for are included. Please list any dietary residence communicated to the Co-Chairs or Cody affect the ability to graduate. Trive on time and stay for the entire day urn all cell/smart phones on silent or vib voicemail, emails or texts) during breat can only be used for taking notes during ework, if any, must be completed on time tis mandatory and will require additional texts.	rom approximately 8:00am – trictions.) ordinator as far in advance as  y. orate during the session and conduct ks or lunchtime. ng the sessions. me.		
2016 – Orientation: Tuesday, Octo	on Thursdays and are full days except for ber 11 (half day): Sessions: October 13, Thursday), February 9, March 9, April T	, November 10, December 8.		
ensure my acceptance into the Sar  ☐ I have read the Guidelines and	agree to abide by the tuition and partic of my intent to participate in the progr	ipation requirements.		

**Community Involvement:** 

Applicant Signature \_\_\_\_\_\_ Date \_\_\_\_\_\_

Supervisor Signature \_\_\_\_\_\_ Date \_\_\_\_\_\_