



A unit of American Electric Power

# ANNUAL GOLF OUTING

## Registration Form Friday, June 9, 2017 Arbor Trace Golf Club 2500 E. 550 N- Marion

Please return this registration form with your payment to the Marion-Grant County Chamber of Commerce at 217 S. Adams Street, Marion, IN 46952 or by faxing it to (765)668.5443. Registration forms and payment are due at the same time for foursomes. Reservations are due by Friday, June 2nd at 4pm. Reservations and tee times will be made upon receipt of your payment. Tee times are limited and available on first come, first serve basis!

Company \_\_\_\_\_ Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-Mail \_\_\_\_\_ Telephone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

\_\_\_\_ Contact me about donating items for door prizes!

Please register the following individual(s):

Player Name(s)	Company(s)
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

**Sponsorship Opportunities Available!**  
Sponsorship opportunities are available from \$35 to \$1,000. One of your best chances this summer to spread your brand in the business community! Call the Chamber at (765)664.5107 for details.

**Attire:**  
Golf attire. No tank tops.

Shotgun starts at 7:30AM & 1:00PM  
**Which tee time would you prefer?**  
(Tee times are available on a first come, first serve basis)  
\_\_\_ 7:30 AM - \$90 per person  
\_\_\_ 1:00 PM - \$100 per person

**Registration:**  
7:30AM Shotgun - 6:30AM-7:15AM  
1:00PM Shotgun - Noon - 12:45PM

**Lunch:**  
Served from 11:30AM to 1:30PM

**Make checks payable to:** Marion-Grant County Chamber of Commerce  
**You may also pay by credit card.**

\_\_\_ Mastercard \_\_\_ Visa  
Account # \_\_\_\_\_ Expiration Date \_\_\_\_\_

AUTHORIZED COMPANY SIGNATURE \_\_\_\_\_