



## *Nellie Stone Johnson Scholarship*

Labor & Education: Partners for the Future

### Minnesota State Colleges and Universities

#### Universities

*Bemidji  
Metropolitan  
Minnesota State, Mankato  
Minnesota State, Moorhead  
St. Cloud State  
Southwest Minnesota  
Winona*

#### Colleges

*Alexandria Technical & Community  
Anoka Ramsey Community  
Anoka Technical  
Central Lakes College  
Century College  
Dakota County Technical  
Fond du Lac Tribal & Community College  
Hennepin Technical  
Inver Hills Community  
Lake Superior College  
Minneapolis Community & Technical  
Minnesota State Community and Technical College  
Minnesota West Community & Technical  
Normandale Community  
North Hennepin Community  
Northeast Higher Education District  
(Hibbing, Itasca, Mesabi Range,  
Rainy River, Vermilion)  
Northland Community & Technical  
Northwest Technical  
Pine Technical  
Ridge water College  
Riverland Community  
Rochester Community and Technical  
St. Cloud Technical  
St. Paul College  
South Central College*

This scholarship provides financial assistance to racial/ethnic minority union members and their families who wish to pursue postsecondary education at one of Minnesota's state universities or at one of the two year community and technical colleges that are part of the Minnesota State Colleges and Universities (MnSCU). Those attending the University of Minnesota or a private school are not eligible for this scholarship.

Nellie Stone Johnson was a labor union activist with a long and distinguished record of public service in support of the advancement of minority concerns, the rights of workers and equal opportunities for all people. Her life can be chronicled as a series of "firsts." As a leader of organized labor in the 1930s and 1940s, she was the first woman vice president of the Minnesota Culinary Council and the first woman president of Local 665 Hotel and Restaurant Employees Union. She was also the first Black person elected to citywide office in Minneapolis when she won a seat on the Library Board in 1945. Her biography, *Nellie Stone Johnson: Life of an Activist*, is available for purchase from the Scholarship Committee.

#### Qualifications for Eligibility

- **School Affiliation:** The applicant must be currently enrolled in or accepted into a program at a Minnesota State Colleges and Universities (MnSCU) institution.
- **Union Affiliation:** The applicant must be a union member or the child, grandchild or spouse of a union member.
- **Ethnicity:** The applicant must be a racial/ethnic group member. "Racial/ethnic group member" is defined by the MnSCU Diversity and Multiculturalism Office (and for this scholarship) to include Black/African American, Chicano/a or Latino/a, Asian/Pacific Islander, and American Indian/Native American/Alaskan Native.
- **Academic Standards:** The applicant must meet academic and admission standards of the institution he/she is attending. Applicants must have at least a 2.0 grade point average for undergraduate students and 3.0 grade point average for graduate students to be eligible to apply for this scholarship.
- **Credits Required:** Full time status for undergraduate students is twelve (12) credits or more and graduate students is six (6) credits or more. Part-time status for undergraduate students is 6-11 credits.
- **Awards:** Full-time scholarship recipients will be awarded \$1,200 and Part-time scholarship recipients will be awarded \$500.

## Application Contents

For consideration, the application packet must include all of the following items:

- Completed Application Form
- **Personal Essay:** The applicant must submit a typewritten statement about his/her background, educational goals, career goals and commitment to the causes of human or civil rights. The statement is limited to two typewritten pages, double spaced in an eleven (11) point font.
- **Letters of Recommendation:** Two (2) separate letters of recommendation from two (2) different sources, signed and dated, must accompany the application. Letters may come from teachers, community organization or church leaders, or club or group leaders, and should address achievements and accomplishments, community involvement, commitment to pursuing education or commitment to the causes of human and civil rights.
- **Transcript:** High school seniors must submit their most recent high school transcript and a copy of the letter of acceptance from the university or college they will be attending. Students already enrolled in a MnSCU college or university must submit their most recent transcript.
- **Union Verification:** Include either a copy of the current union card or a letter from the union verifying that union membership is in good standing (or union retirement in good standing).

## Criteria

Scholarships are awarded based on

- Personal essay
- Commitment to human or civil rights
- Extracurricular activities/volunteer activities/ community involvement
- Academic standing
- Union verification

## Scholarship Renewal

- Students may apply for this scholarship each year. Students are eligible for consideration for up to two years for a community or technical college program, up to four years of undergraduate work at a university (including two years in a community or technical college), and up to two years of graduate work. Previous scholarship recipients are NOT guaranteed automatic scholarship renewal but are welcome to reapply.
- Students must complete the application process in its entirety every year by submitting a complete application packet by the deadline in order to be considered.
- In addition to the required essay criteria, personal essays should include **how the scholarship has impacted their education.**
- Letters of recommendation must be current, dated and signed.
- Students must continue to meet all the qualifications for the scholarship in order to receive consideration for an additional scholarship award.

Application Deadline: June 1

*Incomplete application packets will not be considered.  
Complete application packets must be postmarked by June 1.*

Mail to:

The Nellie Stone Johnson Scholarship Committee  
P.O. Box 40309  
Saint Paul, MN 55104

Phone: 651-738-1404  
Toll Free: 1-866-738-5238



# Nellie Stone Johnson Scholarship

Labor & Education: Partners for the Future

## Application Form

Please answer all questions on this form

### PERSONAL INFORMATION

Name: \_\_\_\_\_  
Last First Middle Initial

Address: \_\_\_\_\_  
Address Apt# City State Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### SCHOOL INFORMATION

School Attending: \_\_\_\_\_ Major: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_ # of Credits \_\_\_\_\_  
 Undergraduate  Graduate  Full Time  Part Time

### UNION INFORMATION

Name of Union Member: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship of applicant to union member:

Applicant is  The member  Spouse  Dependent  Grandchild

Name of Union/Local: \_\_\_\_\_

Union Contact: \_\_\_\_\_

*Note: Applicant must include copy of current union card or letter from union verifying membership or retirement in good standing.*

### ETHNICITY

Asian/Pacific Islander  American Indian/Native American/Alaskan Native  
 Black/African American  Chicano/a or Latino/a  Other: \_\_\_\_\_

**FINANCIAL INFORMATION**

List all scholarships, awards, grants or other sources of financial aid for the upcoming year. Include organization and amount.

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**APPLICATION PACKET**

My application packet includes

- Personal essay (signed and dated)
- Letter #1 of recommendation
- Letter #2 of recommendation
- Most recent transcripts
- Union verification (copy of union card or letter from representative)
- Completed application form

**PRIVACY RELEASE**

I give permission to the Scholarship Committee to:

- Yes    No   Use my image or portions of my scholarship essay in it's promotional materials.
- Yes    No   Release information to Hometown newspaper(s).

Hometown newspaper(s): \_\_\_\_\_

Names(s) to be included in publication (parent/guardian, etc.): \_\_\_\_\_

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Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Application packets MUST include ALL requested information and MUST be postmarked by June 1 to be considered.*

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