



Underwritten By:



## 2015 Holiday Tree Lighting Ceremony

The Annual Holiday Tree Lighting Ceremony will be held on Friday, December 4, 2015 at 5:30pm at Central Square in downtown Rochester.



The night will begin with the lighting of the tree for the first time of the 2015 holiday season and will also include a visit with Santa, caroling, cookie decorating, a photo booth, reading of the story "The Night Before Christmas" by Rochester Mayor Thomas "T.J." Jean and more!

### Collection for the Homeless Center of Strafford County

There will also be a collection benefiting children at the Homeless Center. Items being collected include new books for children ages 8-17, new puzzles for ages 12+, small stuffed animals, and paper towels. Bring items to the Tree Lighting or to Service Credit Union branches located at 90 South Main Street or 116 Farmington Rd (inside WalMart), or the Chamber office through December 18!



[www.PageBorders.net](http://www.PageBorders.net)



**Help Support the Holiday Parade!**

See The Enclosed Flyer for Additional Details!

Visit a participating restaurant on one of the dates below and a portion of the sales will directly benefit the Holiday Parade!

- Saturday, November 28, 2015**  
The Garage at The Governor's Inn
- Sunday, November 29, 2015**  
Moe's Italian Sandwiches
- Monday, November 30, 2015**  
Cannon Lounge Chill & Grill
- Tuesday, December 1, 2015**  
Revolution Taproom & Grill
- Wednesday, December 2, 2015**  
Granite Steak & Grill
- Thursday, December 3, 2015**  
The Cast & Grind Coffee Shop
- Saturday, December 5, 2015**  
The Castle on Charles Holiday Concert



## "52 Dinners for You" Holiday Raffle

Sponsored By:



### Win 52 Restaurant Gift Certificates!

Winner will be drawn at the Holiday Business After Hours on December 8, 2015.  
Winner need not be present to win.

**Purchase 5 Tickets for \$20 or 1 Ticket for \$5!**

See the attached flyer for more information or visit [www.rochesternh.org](http://www.rochesternh.org) to purchase tickets!



## "Out of This World Christmas"

Presents An

## 2015 ROCHESTER HOLIDAY PARADE

**SUNDAY, DECEMBER 6, 2015**



Underwritten by:



See the Enclosed Entry Form to Include a Float in this Year's Parade!

### HOLIDAY BUSINESS AFTER HOURS

**TUESDAY, DECEMBER 8, 2015**

**5:30pm-7:00pm**

Co-Hosted by:



At the  
Rochester Opera House  
31 Wakefield Street,  
Rochester

Networking ~Hors d'oeuvres ~ Door Prizes  
Cash Bar Available

Holiday Entertainment Provided by the  
*Granite State Choral Society*



# ABC's of Benefits



**Skyhaven Surgery Center** recently held a ribbon cutting upon completion of their new facility at 13 Healthcare Drive, Rochester!



**United Insurance** celebrated relocating to 120 Washington Street, Suite 201 in Rochester!



**IHOP** held their ribbon cutting after joining the Chamber!

## 2016 SCHOLARSHIP APPLICATIONS NOW AVAILABLE!

The Chamber is pleased to be providing \$500 Scholarship(s) to eligible high school students!

Applicants must be graduating high school seniors who are employed by or have a parent employed by a company that is a member of the Greater Rochester Chamber of Commerce.

The scholarship will be paid directly to the attending institution in the student's second year at a full-time college, university or technical school.

*See the attached scholarship application and guidelines!*



### Become a Chamber Scholarship Champion!

*Invest in Tomorrow's Future by Donating Today*

Your Chamber is pleased to offer Members the opportunity to be named a **Chamber Scholarship Champion** by becoming a \$100 donor to benefit the annual scholarship given by the Chamber.

*See the Attached Flyer for More Details!*

## 2016 CHAMBER DISCOUNT CARDS AVAILABLE!



OFFERING SAVINGS TO OVER 70 PARTICIPATING MEMBER BUSINESSES THROUGHOUT THE YEAR!

**Order Your 2016 Cards and SAVE!  
Buy 2 cards, receive 1 card FREE!**



To Order:

Call the Chamber office at (603) 332-5080 or visit [www.rochesternh.org](http://www.rochesternh.org) where a complete list of participants can also be found!

## NOMINATIONS SOUGHT!

SUBMIT YOUR NOMINATIONS FOR THE  
2016 BUSINESS LEADER OF THE YEAR AND  
2016 CITIZEN OF THE YEAR!

AWARDS WILL BE PRESENTED AT THE ANNUAL DINNER  
DANCE & AWARDS BANQUET  
ON APRIL 2, 2016.

**NOMINATION DEADLINE: FRIDAY, FEBRUARY 19, 2016**

*See the attached nomination forms for more details!*

# Member News

## **Adult Learning Center of Strafford County** Upcoming Classes:

**Wednesday's through December 9** - Meditation

**Tuesday's through December 15:** Keyboarding

**December 1** - How to Play Piano by Ear

**December 4** - Excel to Analyze & Present Data

**December 7**- Christmas Cookies

**December 11**- Excel for Data Entry

**December 12** - Holiday Floral Design

For additional information, call 603-742-1030 or visit [www.doveradulthoodlearning.org](http://www.doveradulthoodlearning.org)

**Blown Away Beauty Salon** presents their annual Mingle & Jingle on December 4<sup>th</sup> from 4-8pm at their location, 50 Broadway in Dover! The event will be the perfect holiday shopping stop as they will provide cocktails and refreshments and will also feature specials on fashion, jewelry, beauty products and more! For more information, call 603-842-4700 or visit [www.blownawaydover.com](http://www.blownawaydover.com).

**The Cast & Grind Coffee Shop** would like to see families invest in their children's education. When report cards come out, the entire family will be rewarded (up to 6 people) with a percentage off their total bill. Offer valid for Spaulding High School & Rochester Middle School students only. **A average = 50% off B average = 40% off C average = 25% off** For more information, please visit [www.thecastandgrind.com](http://www.thecastandgrind.com).

**The Cast & Grind Coffee Shop** is welcoming you to purchase an extra cup of coffee for someone in need then hang a post-it and share your gift!

**The Cast & Grind Coffee Shop** is now offering a 10% discount for all senior citizens and veterans. For more information, please visit [www.thecastandgrind.com](http://www.thecastandgrind.com).

**The Commons Church** is hosting a Christmas Eve Candlelight Service at The Castle on Charles, located at 19 Charles Street in Rochester, from 6:30 to 8pm on December 24th. This is a family friendly event. For more information, please visit [www.churchofthecommons.org](http://www.churchofthecommons.org).

**Coppola Physical Therapy Farmington** provides tips to relieve back trouble in the morning on their Facebook page! For additional health and wellness tips at [www.facebook.com/coppolaphysicaltherapyfarmington](http://www.facebook.com/coppolaphysicaltherapyfarmington).

**First Church Congregational** events for 2015:

**December 13** - A Ceremony of Carols

**December 15** - Winter Faire

For more information, please visit [www.first-ucc.net](http://www.first-ucc.net).

**First United Methodist Church** presents A Home Town Christmas on December 5 at 7:00 p.m. Tickets are \$8 and free for children under 12! Refreshments and a meet-and-greet will immediately follow the show! All proceeds benefit FUMC Community Outreach Programs. For more information, please call 603-948-1179.

**Frisbie Memorial Hospital** Auxiliary is pleased to announce its 29th Annual Lights of Love Ceremony to take place on December 2 at 4:30 PM. Love Lights will either memorialize or honor the donor's loved one(s). Announcement cards will be sent to whomever the donor designates. Love Lights brochures are available at the hospital information desk on the ground floor, by calling (603)330-8979, or by emailing [j.livingston@fmhospital.com](mailto:j.livingston@fmhospital.com).

**Gary's Restaurant & Sports Lounge** presents their annual Toys-For-Tots donation drive on December 5 from 3-6 p.m. Bring in one or more unwrapped toy(s) and in return, enjoy karaoke, music, raffles and meet with Marines. For more information, please visit [www.garys-rsl.com](http://www.garys-rsl.com).

**Gary's Restaurant & Sports Lounge** upcoming events:

**December 5** - Granite Planet Band

**December 12** - Night Hawk Band

**December 19** - Bang n Jane

**December 26** - Red Sky Mary

**December 31** - New Year's Eve Party with Rosie

For information, call 335-4279 or visit [www.garys-rsl.com](http://www.garys-rsl.com)

**People's United Bank's** philanthropic arm, People's United Community Foundation, awarded \$2,500 to Big Brothers Big Sisters of New Hampshire. The grant from People's United Community Foundation will aid in expanding and enhancing the organization's existing mentoring partnerships with local colleges, universities and corporations to provide college and career-focused mentors.

**RiverStones Custom Framing** will host an exhibit called Mardi Gras Streets Through the Lens that will run through the end of December. The exhibit will feature street photography by local photographer Tom Lavoie. For more information, please call 603-812-1488.

**Rochester Main Street** Upcoming Events:

**December 8** - Sidewalk Talk-Coffee with the Mayor

For more information, please visit [www.rochestermainstreet.org](http://www.rochestermainstreet.org).

**Rochester Opera House** Upcoming Events:

**December 5** - Led Zeppelin Tribute

**December 11-12**—Sole City Dance presents The Nutcracker

**December 17– 20** —A Christmas Carol

For more information or tickets, visit [www.rochesteroperahouse.com](http://www.rochesteroperahouse.com) or call the box office at 603-335-1992.

**Rochester Opera House** is proud to announce the addition of Youth Theatre Classes to the 2015/2016 Season. Running until December 3, theatre classes for students in grades 3-9 on Tuesdays & Thursdays. For more information about classes or to register, please call (603) 335-1992 or visit [www.rochesteroperahouse.com](http://www.rochesteroperahouse.com).

**Sole City Dance** presents The Nutcracker on December 11 and December 12 at the Rochester Opera House. Tickets are \$26 for adults and student/senior tickets are \$22. For more information or to purchase tickets, please visit [www.solecitydance.org](http://www.solecitydance.org) or visit [www.rochesteroperahouse.com](http://www.rochesteroperahouse.com).

**Studley's** is hosting a Christmas Class on Thursday, December 10. Learn tips for decorating and setting your most gorgeous and festive table from Amy Parker of Parker House Designs! Class fee is \$50. Take home your unique floral design! Registrations are limited. For more information, please contact Kirstin at (603)742-7406 or [kirstinswanson@comcast.net](mailto:kirstinswanson@comcast.net)

**Tresses Hair Salon** presents a Men's Day Wednesday & Men's Holiday Shopping Event on December 9! Men's cuts are just \$10 all day! There will be refreshments, discounts on tools, products and gift sets, and FREE blow out service OR Keratrilplex Treatment with every \$50 in gift certificates purchased. Bring in a filled-out wish list and you'll be entered to win FREE Men's Day haircuts for one year!

**Wentworth Home** will host a Christmas Open House on Saturday, December 5 from 1-3 p.m. Visit their beautiful Victorian home, decorated for the holidays, and enjoy live musical entertainment. There will be appetizers, door prizes, free gifts and the Dover Firefighter's Christmas Toy Bank. For more information, call Kirstin at (603)742-7406 email [kirstinswanson@comcast.net](mailto:kirstinswanson@comcast.net).

# Membership

## Welcome New Members

The Board of Directors and Staff  
Welcome New Members!

### HEALTH SERVICES

**Willem Verweij & Associates Physical Therapy**  
*Willem Verweij*  
36 Industrial Way, Suite 1, Rochester, NH 03867  
603-335-4700  
[www.wvphysicaltherapy.com](http://www.wvphysicaltherapy.com)

### RESTAURANTS IHOP

*James Bride*  
160 Washington Street, Rochester, NH 03867  
603-948-1238  
rochester@mrstaxinc.com [www.ihop.com](http://www.ihop.com)

### TELEVISION-CABLE

**New Hampshire Public Television**  
*Bryn Burns*  
268 Mast Road, Durham, NH 03824  
(603) 868-4395  
[bburns@nhptv.org](mailto:bburns@nhptv.org) [www.nhptv.org](http://www.nhptv.org)

## Member Renewals

The Board of Directors and Staff Wish to Thank the  
Members Listed for Renewing Their  
Chamber Investments!

Batchelder Sales, Inc. – 4 Years  
Chestnut Hill Chimney & Hearth – 3 Years  
Children's Dyslexia Centers Seacoast Learning  
Center – 9 Years  
FairPoint Communications – 17 Years  
Federal Savings Bank – 9 Years  
Gary's Restaurant & Sports Lounge – 1 Year  
Grand Images – 19 Years  
Granite Group Benefits, LLC – 2 Years  
Hagan's Motor Pool—4 Years  
Harley-Davidson Shop of Rochester – 9 Years  
The Homemakers Health Services – 25+ Years  
Rochester Opera House—16 Years  
St. Thomas Aquinas High School – 6 Years  
Tara Estates – 16 Years  
Walgreens – 2 Years

## Don't Forget to Schedule Your RIBBON CUTTING CEREMONY

As a benefit of your Chamber membership, this public relations service is available to **members only** at no charge!

*A ribbon cutting ceremony is usually held when a business opens, moves, expands, is under new management, or celebrating an anniversary!*

### MEMBER ANNIVERSARY RECOGNITIONS!

The Chamber wants to recognize and thank the following member that has an anniversary in December!

**TitlePro, LLC—15 Years**

Members celebrating 10 or 25 years of membership receive a special Chamber anniversary plaque. Members celebrating 20 years of membership receive a commemorative plate!



3300 LB

**WM**  
WASTE MANAGEMENT

## RENOVATION DEBRIS?

**BAGSTER**  
DUMPSTER IN A BAG

For collection, yellow lifting straps must be able to connect above the bag.

## THE BAGSTER® BAG CAN TAKE IT ON™

Waste Management's new Bagster Dumpster in a Bag® can take on the waste from your next project. Buy in store, fill, and schedule collection from Waste Management. Go to [thebagster.com](http://thebagster.com) to find a retailer near you.

The Bagster bag is provided by WM Bagco, LLC, a Waste Management company.

# Committee News

## AMBASSADOR CORNER

BY MARK ZOELLER,  
KELLER WILLIAMS COASTAL REALTY, ZOELLER  
REALTY GROUP

As the Chamber brings business minded people in our community together through its many events throughout the year, so, too does it bring the community, as a whole, together during the holidays!

Make yourself and your business part of these fine community holiday events. The season will kick off on Friday, December 4<sup>th</sup> with a Tree Lighting Ceremony from 5:30-6:30PM at Central Square, Downtown Rochester. This will be followed with an "Out of this World Christmas" Holiday Parade on Sunday, December 6<sup>th</sup> at 3:00PM. Make your business known by sponsoring the parade or join in the festivities yourself!

Oh...and perhaps, you are looking for the special gift for some one person or 52 people. Try your luck in the "52 Dinners for You" Holiday Raffle. This will be drawn at the Business After Hours on Tuesday, December 8<sup>th</sup> from 5:30-7:30PM at the Rochester Opera House. Come one, come all and bring that Holiday Cheer!

## 10th Annual Chamber Showcase Business After Hours!



Your Chamber is excited to announce plans are underway for the **10th Annual Chamber Showcase Business After Hours** being held on **Thursday, February 25, 2016!**

The Chamber Showcase serves to provide member businesses, prospective businesses looking to join the Chamber, and the general public with information on Chamber benefits, committees, and events held throughout the year. The event also provides valuable community information. This great event will also feature food items provided by member restaurants and caterers, raffle prizes, networking and more!

**Sponsorship opportunities are available!**  
See the attached sponsor form for more information!  
See the enclosed flyer for details!

## NOMINATING COMMITTEE UPDATE

### 2016 OFFICERS NOMINATED

In accordance with Article IV of the Chamber's bylaws, the membership is hereby notified of the following slate of officers who have accepted nomination in 2016.

#### Chairman of the Board

**Thomas "TJ" Jean**  
*The Gafney Home*

#### Chairman-Elect

**Matt Beaulieu**  
*Service Credit Union*

#### Immediate Past Chairman

**Mark Farrell**  
*Laars Heating Systems Company*

#### Vice Chair, Membership Development

**Diane DeVries**  
*True Marketing Communications*

#### Vice Chair, Governmental Affairs

**Heather Tacconi**  
*Tacconi Law, LLC*

#### Treasurer

**Kristy Method**  
*Holy Rosary Credit Union*

If no petition is filed, nominations shall be closed and the nominees shall be declared elected by the Board of Directors at their next meeting. If a legal petition is filed, a ballot election will be arranged as per the bylaws.

## RETIRING BOARD MEMBER THANKS

Our thanks to the following for their dedicated service serving on the Chamber board of directors.

#### 2 Terms (6 Years)

**Darlene Towle, MLC Catering, LLC**

#### 8 Years

**Bruce Boudreau, Acme Rug & Upholstery Cleaning**

**See the enclosed flyer for details and to register for the 2016 Annual Meeting Breakfast on Thursday, January 28, 2016.**

**Hear the Chamber's plans for 2016 and meet the Board of Directors!**





Greater Rochester Chamber of Commerce  
 18 South Main Street  
 Rochester, NH 03867  
 Web: [www.rochesternh.org](http://www.rochesternh.org)

# 2015

## Officers, Directors & Staff

### OFFICERS

*Chairman of the Board*

**Mark Farrell**

Laars Heating Systems Company

*Chairman-Elect*

**Thomas "T.J." Jean**

The Gafney Home

*Vice Chair, Events & Fundraising*

**Kristy Methot**

Holy Rosary Credit Union

*Vice Chair, Governmental Affairs*

**Heather Tacconi**

Tacconi Law, LLC

*Vice Chair, Membership*

**Diane DeVries**

True Marketing Communications

*Treasurer*

**Matt Beaulieu**

Service Credit Union

*Immediate Past Chairman*

**Bruce Boudreau**

Acme Rug & Upholstery Cleaning

### DIRECTORS

**Anne Brown**

Daystar, Inc.

**Susan Funk**

Interventional Spine Medicine

**Mike Hagan**

Hagan's Motor Pool

**Greg Hopkins**

HBL Group, LLC

**Michelle Landry**

Frisbie Memorial Hospital

**Kathleen Lewis**

Eversource

**Keith Newton**

D.F. Richard Energy

**Bill Powers**

Bill Powers Painting

**Janet Oliver**

Unitl

**Leslie Simpson**

Bank of New Hampshire

**Darlene Towle**

MLC Catering

### CHAMBER STAFF

*President/CEO*

**Laura Ring**

*Office/Events Manager*

**Caitlyn Marble**

*Part-Time Administrative Assistant*

**Kaley Patterson**

HELP US KEEP YOUR ADDRESS CORRECT—Please let us know if your name or address is incorrect.  
 Call 603-332-5080 or email [membership@rochesternh.org](mailto:membership@rochesternh.org) with corrections. Thank you!

## CHAMBER CALENDAR DECEMBER, 2015

Mark Your  
Calendars

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 <i>4pm Banquet Committee</i>	2 <i>8:15am Ambassador Committee</i> <i>4pm Membership Committee</i>	3	4 <i>5:30pm Annual Tree Lighting</i>	5
6 <i>3pm Holiday Parade</i>	7	8 <i>5:30pm Holiday Business After Hours/Dining Raffle Drawing</i>	9 <i>8am Holiday Events Committee</i> <i>4pm Expo Committee</i>	10 <i>7:30am Governmental Affairs</i>	11	12
13	14	15	16	17	18 <i>7:30am Board of Directors</i>	19
20	21	22	23	24	25 <i>Christmas Day Office Closed</i>	26
27	28	29	30	31		
SEE	THE	FLYERS	TO	REGISTER	FOR	EVENTS



### UPCOMING EVENTS

**January 28  
Annual  
Meeting  
Breakfast**

**February 25  
Chamber  
Showcase  
Business After  
Hours**

**April 2  
Annual  
Dinner Dance  
& Awards  
Banquet**

*Stay in Touch with the Chamber on Social Media!*

The Chamber posts member submitted news, upcoming Chamber events and happenings, new members, member renewals and more!



[Facebook.com/RochesterChamber](https://Facebook.com/RochesterChamber)



[@GRCCNH](https://Twitter.com/@GRCCNH)



Follow us on



[LinkedIn.com/Company/Greater-Rochester-Chamber-of-Commerce](https://LinkedIn.com/Company/Greater-Rochester-Chamber-of-Commerce)



**Sponsored by:**



Winner will be drawn  
at the  
Holiday Business  
After Hours on  
December 8, 2015.

*The winner does not  
have to be present  
to win.*

**Purchase your chance to win  
52 gift certificates  
to dine at local restaurants  
and eateries!**

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**Greater Rochester Chamber of Commerce**  
**"52 Dinners for You"**  
 Tickets Sponsored By:   
 Chance to Win 52 Restaurant Gift Certificates  
 Drawing: December 8, 2015 - You Need Not Be Present to Win  
 Ticket Price: 1 for \$5.00 or 5 for \$20.00

**Tickets Are Only \$5.00 Each  
or  
5 tickets for \$20.00!**

*2015 52 Dinners for You Raffle Ticket Order*



Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Tickets: \_\_\_\_\_ at \$5.00 each or 5 tickets \_\_\_\_\_ for \$20.00 Total Due: \$ \_\_\_\_\_  
 Payment Enclosed \_\_\_\_\_ Invoice Me \_\_\_\_\_

**Return By: Tuesday, December 1, 2015 to:**  
**Greater Rochester Chamber of Commerce, 18 South Main Street, Rochester NH 03867**  
**Phone: 603.332.5080 Fax: 603.332.5216**  
**Email: events@rochesternh.org**

*Purchase Tickets Online By Visiting [www.rochesternh.org](http://www.rochesternh.org)*



GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

## Help Support the Holiday Parade!

EAT · DRINK · and · be · MERRY

**VISIT ONE OF THE  
PARTICIPATING RESTAURANTS  
BELOW ON THE DATE INDICATED  
AND A PORTION OF THE  
PROCEEDS RAISED THAT  
EVENING WILL DIRECTLY  
BENEFIT ROCHESTER'S  
HOLIDAY PARADE!**

### **Saturday, November 28, 2015**

#### **The Garage at The Governor's Inn**

76 Wakefield Street, Rochester  
from 4pm—12am

*10% Donated Towards Parade*

### **Sunday, November 29, 2015**

#### **Moe's Italian Sandwiches**

35 North Main Street, Rochester  
from 11am—4pm

*10% Donated Towards Parade*

### **Monday, November 30, 2015**

#### **Cannon Lounge Chill & Grill**

45 North Main Street, Rochester  
from 4pm—10pm

*10% Donated Towards Parade*

### **Tuesday, December 1, 2015**

#### **Revolution Taproom & Grill**

61 North Main Street, Rochester  
from 11:30am—12am

*10% Donated Towards Parade*

### **Wednesday, December 2, 2015**

#### **Granite Steak & Grill**

11 Farmington Road, Rochester  
from 11am—9pm

*10% Donated Towards Parade*

### **Thursday, December 3, 2015**

#### **The Cast & Grind Coffee Shop**

12 North Main Street, Rochester  
from 7am—4pm

*8% Donated Towards Parade*

### **Saturday, December 5, 2015**

#### **The Castle on Charles Presents a Holiday Concert with the Funky Divas of Gospel**

19 Charles Street, Rochester

Doors Open at 6pm, \$5 Cover Charge

*10% of Food Sales Donated Towards Parade*

Don't forget to stop by the Holiday Tree Lighting, underwritten by **Frisbie Memorial Hospital** on Friday, December 4th from 5:30-6:30pm at Central Square in downtown Rochester!

An "Out of This World Christmas" Holiday Parade, underwritten by **Profile Bank**, will be held on Sunday, December 6th beginning at 3:00pm!





GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

Presents the 2015

# Holiday Tree

# Lighting!

FRIDAY, DECEMBER 4, 2015 • 5:30 PM  
CENTRAL SQUARE (DOWNTOWN ROCHESTER)

UNDERWRITTEN BY:



SOUND & LIGHTING PROVIDED BY:  
ROCHESTER FIRE DEPARTMENT & ROCHESTER TRUCK

## JOIN US

FOR THIS VERY SPECIAL HOLIDAY EVENT INCLUDING A READING OF THE STORY "THE NIGHT BEFORE CHRISTMAS," COOKIES AND HOT CHOCOLATE, DANCE PERFORMANCES, CAROLING, COOKIE DECORATING, A PHOTO BOOTH, AND OF COURSE, A SPECIAL VISIT FROM SANTA.



## DOWNTOWN SPECIALS!

SEE THE REVERSE SIDE TO SEE WHICH DOWNTOWN BUSINESSES ARE OFFERING DISCOUNTS AND SPECIALS FROM DECEMBER 4-DECEMBER 11!

### HELP DONATE CHILDREN'S ITEMS FOR THE HOMELESS

A COLLECTION OF FOR THE Homeless Center of Strafford County WILL BE CONDUCTED

SPONSORED BY:



### DONATED ITEMS REQUESTED

**SMALL STUFFED ANIMALS,  
NEW BOOKS (FOR AGES 8-17),  
NEW PUZZLES (AGES 12+)  
PAPER TOWELS**

ITEMS WILL BE COLLECTED AT THE HOLIDAY TREE LIGHTING—DEC. 4 AND AT SERVICE CREDIT UNION BRANCHES IN ROCHESTER LOCATED AT 90 SOUTH MAIN STREET AND 116 FARMINGTON RD (INSIDE WALMART) AND THE CHAMBER OF COMMERCE THRU DECEMBER 18th

FOR MORE INFORMATION, PLEASE CONTACT THE CHAMBER OFFICE:  
GREATER ROCHESTER CHAMBER OF COMMERCE • 18 SOUTH MAIN STREET, ROCHESTER  
P: 603.332.5080 • E: EVENTS@ROCHESTERNH.ORG • W: WWW.ROCHESTERNH.ORG

# DOWNTOWN SPECIALS

**Visit Downtown Rochester and  
Take Advantage of These Great Specials &  
Discounts Being Offered by the Following Businesses  
From December 4-December 11, 2015  
to Kick Off the Holiday Season!**

**The Cast & Grind Coffee Shop**

**Adults can buy any size coffee, get one free; \$1 hot chocolate for children 12 years of age and under**

**Dave's Tri-City Towing**

**Receive \$30 off any vehicle alignment**

**Laurel Mae's Cottage**

**Receive a free spa product with your purchase**

**OneMain Financial**

**All approved loans during the week of December 4—December 11  
from \$1,500—\$15,000, make no payments until January, 2016**

**RiverStones Custom Framing**

**\$10 off for every \$50 spent on custom framing (up to a total \$50 discount)**

**Skele-tone Records & Clothing**

**20% off records \$10+; 80% off women's clothing; 20% off shirts and kid's clothing; 10% off Jackets; CDs & Tapes are buy 3, get 4th free**

**Tanya Lee Hervey Photography**

**Book your 2016 portrait session during the week of  
December 4—December 11 and receive a complimentary  
11 x 14 traditional wall portrait**



GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

# "Out of This World Christmas"

PRESENTS AN

Underwritten By

## 2015 Holiday Parade



**Sunday, December 6, 2015**

**3:00 pm ♦ Downtown Rochester**

*Incident Weather Date: Monday, December 7, 2015 at 5:30pm*

### **FEATURING**

**Commercial, Organization & Youth Floats  
Marching Bands • VIP's • Marching Units  
Mobile Units • Equestrians  
AND A SPECIAL VISIT FROM SANTA CLAUS!**

**Parade Traffic Control Co-Sponsored By:**



**Media Coverage  
Provided By:**

**MetroCast**  
FOR YOUR HOME OR BUSINESS



**The Holiday Events Committee Supports  
the Rochester Fire Department's**

### **TOY BANK**

**Bring a new, unwrapped toy for  
children infant—14 years of age  
prior to the Parade to:**

**Greater Rochester Chamber of Commerce  
Rochester Fire Department  
(Downtown or Gonic Stations)**



**Be Sure to Stop By the Holiday Tree Lighting on Friday,  
December 4, 2015 from 5:30-6:30pm in Downtown Rochester!**

Underwritten By



**For more information on holiday happenings  
in Rochester, visit [www.rochesternh.org](http://www.rochesternh.org)!**



**“OUT OF THIS WORLD CHRISTMAS”  
2015 ROCHESTER HOLIDAY PARADE**

**SUNDAY, DECEMBER 6, 2015 ~ 3:00 PM**

RAIN DATE: Monday, December 7, 2015 at 5:30 pm



Underwritten by:



**2015 PARADE ENTRY FORM**

COMPANY/ORGANIZATION: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE/CELL PHONE: \_\_\_\_\_

**FLOAT CATEGORY:**

\_\_\_\_ Organization Float                      \_\_\_\_ Youth Float                      \_\_\_\_ Commercial Float  
\_\_\_\_ Equestrian Unit\*\*\*\*                      \_\_\_\_ Mobile Unit\*\*                      \_\_\_\_ Marching Unit  
\_\_\_\_ Color Guard                      \_\_\_\_ Other (please specify)

Will there be music on your float?                      Yes \_\_\_\_\_ No \_\_\_\_\_  
Will there be lights on your float?                      Yes \_\_\_\_\_ No \_\_\_\_\_

**DESCRIPTION OF FLOAT OR OTHER ENTRY:** (Points of interest, length of float, etc.) To prevent possible disqualification at the parade, applicants are encouraged to submit in advance as detailed information as possible regarding their entry. This information will be provided to those broadcasting the parade on Rochester’s Community Channel 12. Please attach a separate sheet of paper if additional space is needed. Floats are expected to enhance the parade theme or recognize the theme in a creative manner. The name of the organization or company responsible for the float should be visible to the crowd and the cable camera crew. The Holiday Parade Committee reserves the right to not allow any float or entry that is deemed inappropriate.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All business, non-profit and community organizations are invited to be a part of the largest and most spectacular parade of the Holiday Season!

**\*\*All entries must indicate the number of vehicles you are entering into the parade.**

**\*\*\*\* All equestrian entries must have pooper-scoopers or it will not be allowed to participate. Horse trailers must be brought to Rochester Commons prior to beginning of parade.**

**Judging and Awards:** All float judging will take place promptly at 1:30 p.m. To allow yourself enough time to be in the line-up by this time, you should plan to **arrive by 12:30 p.m.** Floats not in the line-up by 1:30 p.m. will forfeit their opportunity to be judged. In addition to the Best of Parade award, first, second and third place awards will be provided in the Youth, Organization and Commercial float divisions.

**LIABILITY DISCLAIMER:**

The undersigned, a spokesperson/official for \_\_\_\_\_, in the event of any problem resulting from participation in this project, agrees to hold harmless any and all officials and workers connected with this project, including the City of Rochester, Greater Rochester Chamber of Commerce and associated groups and individuals.

Spokesperson/Official \_\_\_\_\_ Name of Organization/Company \_\_\_\_\_ Date \_\_\_\_\_

**RETURN BY NOVEMBER 23, 2015 to Greater Rochester Chamber of Commerce, 18 South Main Street, Rochester, NH 03867**

**Phone: 603.332.5080**

**Fax: 603.332.5216**

**Email: [events@rochesternh.org](mailto:events@rochesternh.org)**

## ROCHESTER FIREFIGHTERS 19<sup>TH</sup> ANNUAL TOY BANK

That time of year is just ahead. We have been planning this year's campaign for about a month. The Rochester Fire Department in conjunction with the Firefighters, local merchants and citizens have made the Christmas season brighter for many families. Last year we gave out gifts to approximately 750 infants and children in the week before Christmas. Once again, we are asking for your help. Here is how you can help:

- \* Collect new toys within your organization for age groups from newborn to 14 years old. We are always looking for ideas and donations for the 11-14 year age group.
- \* Collect financial contributions within your organization and shop for gifts.
- \* You can drop off new unwrapped items at the Rochester Fire Department at 37 Wakefield Street.
- \* Monetary contributions can be mailed to: Rochester Fire Department Toy Bank, c/o Rochester Fire Department, 37 Wakefield Street, Rochester, NH 03867.
- \* Contact Paul Haggemiller or Cindi Potts at 335-7545 or email Cindi at [cindi.potts@rochesternh.net](mailto:cindi.potts@rochesternh.net) for more information.

Thank you in advance for your continued support



PLEASE POST AT YOUR BUSINESS.....



# EVENTS UPDATE

## HOLIDAY BUSINESS AFTER HOURS

Co-hosted by:



Tuesday, December 8, 2015

5:30 to 7:00pm

At the Rochester Opera House  
(above City Hall)

31 Wakefield Street, Rochester, NH

Enjoy Holiday entertainment  
provided by the Granite State  
Choral Society

Networking \* Door Prizes \*

Hors d'oeuvres provided by Downtown Restaurants

*Cash Bar Available*

Bring plenty of business cards  
for networking!

Drawing of the Chamber's  
"52 Dinners for You" Holiday Raffle  
to take place. Your chance to win 52  
restaurant gift certificates.



### HOLIDAY BUSINESS AFTER HOURS



**RSVP by December 1, 2015 to:**

Greater Rochester Chamber of Commerce  
18 South Main Street  
Rochester, NH 03867  
Phone: (603) 332-5080  
Fax: (603) 332-5216  
Web: [http://business.rochesternh.org/  
events/details/holiday-business-after-hours  
-1853](http://business.rochesternh.org/events/details/holiday-business-after-hours-1853)

**Name(s):**

---

---

---

---

---

**Company:**

---



Cordially Invites  
you to attend their

# 2016 Annual Meeting Breakfast

featuring the 2016 Chairman of the Board



**Thomas "T.J." Jean**  
The Gafney Home

**DATE:**  
Thursday, January 28, 2016

**TIME:**  
7:30-9:00 am

**PLACE:**  
Frisbie Memorial Hospital  
Community Education &  
Conference Center  
11 Whitehall Road, Rochester

## TOPIC

Hear the Chamber's Plans for 2016  
and Meet the Board of Directors



There is no cost for Chamber members to attend the Annual Meeting breakfast,  
but **reservations are required** as seating is limited.

Sponsored by:

  
**Frisbie Memorial Hospital**  
*It's about People. Technology. Trust.*

## REGISTER

Call 603-332-5080 or  
register online at  
[www.rochesternh.org](http://www.rochesternh.org)

# 10th Annual Chamber Showcase Business After Hours



*Thursday, February 25, 2016*

**Rochester Elks #1393 5:00pm to 7:00pm**

**Promote your business to approximately 150 attendees!**

The Chamber Showcase Business After Hours educates Chamber members, non-members, and the general public on the benefits of membership, committees available through the Chamber, and provides community information. It also lends an opportunity to meet the Chamber's leadership.

**Showcase YOUR business at this always well attended event!**

## 2016 CHAMBER SHOWCASE SPONSORSHIP OPPORTUNITIES

### Event Co-Sponsor Benefits:

**Cost: \$500.00**

This sponsorship offers the best publicity and provides your business with the following:

- ⊗ Table provided to showcase information about your business at the event
- ⊗ Business logo in Chamber Showcase programs distributed to attendees
- ⊗ Business Logo displayed on PowerPoint presentation displayed at event
- ⊗ **Business name included in all publicity including:**
  - Chamber Website
  - Posters
  - Local Cable Channel
  - Press Releases
  - Newsletters
  - Social Media
- ⊗ Business logo/hyperlink included in several e-blasts to members promoting the event
- ⊗ Business name announced to attendees at the event
- ⊗ Prominent recognition in the "Thank You" flyer



### Program Sponsor Benefits:

**Cost: \$500.00**

- ⊗ Table provided to showcase information about your business at the event
- ⊗ Business name/logo included on **all event publicity**
- ⊗ Company write up on the back page of the Chamber Showcase programs
- ⊗ Business logo on PowerPoint presentation
- ⊗ Business name announced during program
- ⊗ Recognition in the "Thank You" flyer



### Information Table Sponsors:

**Cost: \$200.00**

- ⊗ Table provided to showcase information about your business at the event
- ⊗ Business logo in Chamber Showcase programs
- ⊗ Business logo on PowerPoint presentation
- ⊗ Business name announced during program
- ⊗ Recognition in event program and "Thank You" flyer



**YES, Please sign my business up as:**

\_\_\_\_\_ **\$500 Event Co-Sponsor**

\_\_\_\_\_ **\$500 Program Sponsor**

\_\_\_\_\_ **\$200 Information Sponsor**

Business \_\_\_\_\_

Contact \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

**Complete and return to:**

Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester, NH 03867  
Phone: (603) 332-5080 Fax: (603) 332-5216  
Email: events@rochesternh.org



# BECOME A 2016 CHAMBER SCHOLARSHIP CHAMPION!

## *Invest in Tomorrow's Future by Donating Today*

The Greater Rochester Chamber of Commerce is pleased to offer its Members the opportunity to be named a  
**Chamber Scholarship Champion.**

Your \$100 donation will benefit the Scholarship Fund that enables the Chamber to provide scholarships to graduating seniors who are employees of a Chamber member or the child of an employee at a Chamber member business or organization.

All **Chamber Scholarship Champions** will be officially recognized and thanked upon the recipient(s) being chosen in April in the:

- Chamber's Newsletter
- Company Name Included in a Press Release
- Company Logo on E-blast
- At Scholarship Ceremony
- Invited to the Photo Op with recipient(s)



*The three 2015 scholarship recipients  
Emma Clarke, Andrew Clark, and Braelyn Croteau  
are pictured here with some of the  
Chamber Scholarship Champions!*

\_\_\_\_\_ YES, Please sign my company up to become a \$100 Chamber Scholarship Champion!

\_\_\_\_\_ Payment Enclosed    \_\_\_\_\_ Invoice Me

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

**Return To:** Greater Rochester Chamber of Commerce  
18 South Main Street Rochester, NH 03867  
Phone: 603-332-5080 Fax: 603-332-5216  
Email: [events@rochesternh.org](mailto:events@rochesternh.org)



# 2016 SCHOLARSHIP APPLICATION

## SCHOLARSHIP INFORMATION/ ELIGIBILITY REQUIREMENTS

1. Scholarship(s) will be offered to a graduating high school student.
2. Student must be employed by or have a parent employed by a Chamber member company for a minimum of six months to be eligible to apply.
3. The applicant must be planning to attend a full-time college, university or technical school with the scholarship being made payable in the second year of enrollment.
4. The applicant must attach a High School Transcript including grade point average.
5. Application must be completed in full to be considered.
6. Additional sheet with information may be attached.

## CRITERIA EVALUATION

<u>Criteria</u>	<u>Maximum Points Earned</u>
1. Involvement in School Activities	20
2. Involvement in Community Activities	25
3. Work Experience	25
4. Scholastic Achievement	20
5. Career Plans	10

## SCHOLARSHIP APPLICATION

**DEADLINE:  
FRIDAY, MARCH 25, 2016**

### *Student Information*

Student's Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Email \_\_\_\_\_

### *Educational Information*

High School Attending: \_\_\_\_\_  
 SAT Math: \_\_\_\_\_ SAT Writing: \_\_\_\_\_  
 GPA: \_\_\_\_\_ SAT Verbal: \_\_\_\_\_ SAT Reading: \_\_\_\_\_  
 SAT Total: \_\_\_\_\_

**NOTE: Official High School Transcript MUST be attached for consideration**

### *College Information*

College Major Being Pursued \_\_\_\_\_  
 College Attending \_\_\_\_\_

**Estimated College Expenses**

Tuition	\$ _____	Room & Board	\$ _____	Fees	\$ _____
Commuter Travel	\$ _____	Books & Supplies	\$ _____	<b>TOTAL</b>	\$ _____

### *Chamber Member Information*

Chamber Member Company Where Student/Parent is Employed \_\_\_\_\_  
 Name of Employee at Chamber Member Company \_\_\_\_\_  
 Employee's Relationship to Student \_\_\_\_\_  
 I certify that the above applicant is an **employee** or **son/daughter** (circle one) of the employee indicated above at \_\_\_\_\_ (Chamber member company)  
 \_\_\_\_\_  
 Chamber Member Representative \_\_\_\_\_ Date \_\_\_\_\_

***Career Plans***


***School Activities***

<u>Activity</u>	<u>Role &amp; Responsibility</u>

***Community Activities***

<u>Activity</u>	<u>Role &amp; Responsibility</u>

***Work Experience***

<u>Employer</u>	<u>Role &amp; Responsibility</u>	<u>Hours/Week</u>

***Student/Parent Signature***

The signature below will attest to the accurateness of the information provided and grants permission to the Greater Rochester Chamber of Commerce to make this information available to the Scholarship Committee.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

Complete and Return to:

Scholarship Committee  
Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester, NH 03867  
Phone: (603) 332-5080 Fax: (603) 332-5216



# 2016 BUSINESS LEADER OF THE YEAR

The Greater Rochester Chamber of Commerce is pleased to be presenting its 23rd annual **BUSINESS LEADER OF THE YEAR**.

This prestigious award will be presented at the Chamber's Dinner Dance & Awards Banquet on April 2, 2016.

This award recognizes a Chamber member business in good standing who has demonstrated leadership in the business community and/or their profession, participates in and has made substantial contributions to its industry and to the business community of the greater Rochester area.

**DEADLINE FOR NOMINATIONS: Friday, February 19, 2016**

## QUALIFICATIONS FOR BUSINESS LEADER OF THE YEAR

1. Business leader in an active company, professional firm or non-profit organization.
2. Demonstrates leadership in a variety of roles in the business community and in profession.
3. Participates in and provides support to the general benefit of the Chamber of Commerce, business community and greater Rochester area.
4. Contributes to the community, beyond business interests and Chamber of Commerce activities will be considered.
5. Business is member in good standing of the Greater Rochester Chamber of Commerce.
6. Services need not be confined to a single year, but should be recent enough to have current significance.
7. Long-term achievement of business leader may be considered for a lifetime achievement award.
8. Officers and Directors of the Greater Rochester Chamber of Commerce are ineligible.
9. Prior winners are ineligible.
10. This award will not be given posthumously.

## NOMINATION PROCEDURES

Complete the form and attach it as the nomination cover page along with a separate sheet detailing the explanation of distinguished activities for why the nomination is submitted.

Supporting documentation is required to support your nomination that should include:

- \*Company's business description
- \*Company's community involvement
- \*Positions/offices held by nominee
- \*Summary of business' contributions to its industry including awards/honors received
- \*Letters of recommendation are encouraged to accompany nomination.
- \*Involvement/contributions made to business community
- \*Involvement/contributions to community
- \*Business activities

Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next three years.

**All nominations are kept confidential. Please DO NOT notify this individual of the nomination.**

## **PAST BUSINESS LEADER OF THE YEAR AWARD RECIPIENTS**

1993	Kennett R. Kendall, Jr., Willis Corroon Corporation	2005	Anthony Ejarque, The Governor's Inn/Slim's Tex Mex
1994	Robert Gustafson, K.W. Thompson Tool/Center Arms	2006	Al Felgar, Frisbie Memorial Hospital
1995	Robert Steele, Waste Management of NH	2007	Mark Hourihane, Hourihane Cormier & Associates
1996	Art Nickless, Norway Plains Associates	2008	Lisa Stanley, Wit-Way Supply
1997	George Bald, Pease Development Authority	2009	Howard Seckendorf, Granite Steak & Grill/ Windjammers Seafood Restaurant
1998	Joseph T. Behre, K.W. Thompson Tool/Center Arms	2010	Charles Hervey, Hervey's Tire Company
1999	Albert H. Miltner, Jr., Miltner's Shoes	2011	Ron Poulin, Poulin Auto Country
2000	Edward J. Feliciano, Feliciano Limousine	2012	Linda Hotchkiss, Rochester District VNA
2001	Charles "Chuck" Clement, Eastern Propane	2013	Norman Vetter, Norman Vetter, Inc.
2002	Charles Pieroni, C & K Printing	2014	David Keefe, Federal Savings Bank
2003	Dr. Raymond Yeagley, Rochester Superintendent	2015	Donald "Hulk" Gagnon, Rochester Truck, Inc.
2004	William L. Cormier, Hourihane Cormier & Associates		

**SEE REVERSE SIDE FOR NOMINATION FORM**



**2016 BUSINESS LEADER OF THE YEAR**

**CONFIDENTIAL NOMINATION OF THE 2016 BUSINESS LEADER OF THE YEAR**

**NOMINEE:**

Full Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

# of Years in Business \_\_\_\_\_

**NOMINATOR (INDIVIDUAL OR ORGANIZATION SUBMITTING NOMINATION):**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**QUALIFICATIONS OF THE NOMINEE:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BIOGRAPHICAL INFORMATION OF NOMINEE:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature of Individual Submitting Nomination**

\_\_\_\_\_  
**Date**

Nomination form and attached documentation must be submitted by **Friday, February 19, 2016** to:

Awards Committee  
Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester, NH 03867  
Phone: (603) 332-5080 Fax: (603) 332-5216

## 2016 CITIZEN OF THE YEAR

The Greater Rochester Chamber of Commerce is pleased to be presenting its 53rd annual  
**CITIZEN OF THE YEAR.**

This prestigious award will be presented at the Chamber's Dinner Dance & Awards Banquet on April 2, 2016.

This award recognizes an individual who has demonstrated excellent leadership and citizenship in the community and has made substantial contributions to the betterment of the greater Rochester area.

**DEADLINE FOR NOMINATIONS: Friday, February 19, 2016**

### QUALIFICATIONS FOR CITIZEN OF THE YEAR

1. Adult resident of the Rochester/Northern Strafford County Region and activities should be in the same area.
2. Contributed to the general benefit of the community as a whole.
3. Demonstrates excellence in the community, for instance in civic affairs, church, PTA, etc.
4. Some activities performed should be over and above the normal duties of one's paid or salaried position; activities performed in the course of one's normal duties are also considered.
5. Services need not be confined to only current activities, but should be recent enough to have current significance.
6. Prior winners are ineligible.
7. Individuals nominated do not have to be members of the Greater Rochester Chamber of Commerce or the business community. Individuals from all walks of life are encouraged.

### NOMINATION PROCEDURES

Complete the form and attach it as the nomination cover page along with a separate sheet detailing the explanation of distinguished activities for why the nomination is submitted.

Letters of recommendations are encouraged to accompany nomination.

Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next three years.

**All nominations are kept confidential. Please DO NOT notify this individual of the nomination.  
We will contact you should your nomination be selected.**

### PAST CITIZEN OF THE YEAR AWARD RECIPIENTS

1963 - Judge Leonard Hardwick	1981 - Elmer R. Waitt	1999 - Kevin Flynn
1964 - Elery "Doc" Lyndes (Courier Publishing)	1982 - Fr. Donald Marsh	2000 - Marion Veno
1965 - Herve Lagasse	1983 - Jan Nelson	2001 - Janet Pelley
1966 - Kenneth Denton (J. Zuromskis - Honored)	1984 - Bea Craig	2002 - Steven B. Dore
1967 - Vi Bliskey	1985 - Victor Hamel	2003 - John Rigazio
1968 - Dr. Albert Barcomb	1986 - Mr. & Mrs. Harry Rose	2004 - Charles G. Ward
1969 - James Foss (General Conrad Snow - Honored)	1987 - Bernice Bickford	2005 - Robert "Cider" Berry
1970 - Albert Miltner	1988 - Alfred Benton	2006 - R. Bradley Traffon
1971 - Kennett R. Kendall, Sr.	1989 - Cynthia Edgerly (Roger N. Allen - Honored)	2007 - Fred Hall, Jr.
1972 - Joseph Zuromskis	1990 - Vincent J. DeNobile	2008 - Frank Callaghan
1973 - Dr. Alexander Smith	1991 - Dorothy Callaghan	2009 - Gerard "Gerry" Gilbert
1974 - Roland Keans	1992 - Richard W. Creteau (Posthumously)	2010 - Linda Gaskell Bisson
1975 - Gerry Rainville	1993 - Marilyn R. Berry	2011 - Ken Billings
1976 - Mayor John Shaw (refused award)	1994 - Harvey Bernier	2012 - Kenn Ortmann
1977 - Helen Berry	1995 - Roland Roberge (Posthumously)	2013 - Gerard Gravel
1978 - Judge Richard Cooper	1996 - Robert "Bob" Brown	2014 - Gerald & Claire Bisailion
1979 - Arnold T. Clement	1997 - Daniel Lacroix	2015 - Jane Cooper Fall
1980 - Bud Carlson	1998 - Terry McGarghan	

**SEE REVERSE SIDE FOR NOMINATION FORM**

**CONFIDENTIAL NOMINATION OF THE 2016 CITIZEN OF THE YEAR**

**NOMINEE:**

Full Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

**NOMINATOR (INDIVIDUAL OR ORGANIZATION SUBMITTING NOMINATION):**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**QUALIFICATIONS OF THE NOMINEE:**

---

---

---

---

---

---

---

---

**BIOGRAPHICAL INFORMATION OF NOMINEE:**

---

---

---

---

---

---

---

---

\_\_\_\_\_  
**Signature of Individual Submitting Nomination**

\_\_\_\_\_  
**Date**

Nomination form and attached documentation must be submitted by **Friday, February 19, 2016** to:

Awards Committee  
Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester, NH 03867  
Phone: (603) 332-5080 Fax: (603) 332-5216

# One core team. Same core values.

Glenn M. Lepene  
Executive Vice President



Paul W. Gatehouse  
Vice President



## GML Financial is now part of Independence Financial Advisors

Glenn Lepene and his staff are pleased to have teamed up with Independence Financial Advisors. Sharing core values, Glenn and his IFA associates continue to offer clients the very best in financial planning services. These services include:

- Retirement planning
- Estate planning
- Educational workshops
- Insurance protection
- Investment services
- Business services

**Get on the road to financial independence today. Call 800-821-1776 for your free consultation.**



A Franklin Savings Bank Company  
59 South Main Street, Rochester, NH 03866

603-335-0206 | 800-821-1776 | ifa-nh.com | fsbnh.com

Services, securities and insurance offered through Independence Financial Advisors are not FDIC insured, are not deposits or obligations of, nor guaranteed by Franklin Savings Bank or its affiliate. These products are subject to investment risk, including possible loss of value and are not insured by any federal government agency.