



LEADERSHIP FREMONT

Presented By

FIRST STATE BANK & TRUST

Leadership Fremont 2017 - 2018

Name: _____
(First) (Middle) (Last)

Home Address: _____
(Street) (City) (State) (Zip Code)

Employer: _____

Work Address: _____
(Street) (City) (State) (Zip Code)

Cell Phone #: _____ **Work Phone #:** _____

Email: _____

Job Title: _____ **Years with this Company:** _____

Education (Enter highest level of education attained and degree if applicable):
Name of School & City Dates Attended Degree Major/Minor

On a separate sheet of paper, please answer the following questions.

- 1. Involvement** - Please list up to five community, civic, professional, business, social, fraternal, athletic or other organization of which you are or have been involved in including the organization name and a description of your involvement (offices held, years involved, etc.).
- 2. From above, choose one leadership position you held and describe how you helped make the organization better.**
- 3. What do you hope to gain from your experience in Leadership Fremont?**
- 4. Describe a situation in which you assisted with solving a group or community challenge and/or need.**
- 5. What do you see as a challenge or need in the Fremont community that you can have an impact on?**

Commitment:

Part of your involvement with Leadership Fremont will be a commitment on your part to attend all of the planned sessions (no more than one excused absence). Participate in community service or a class project. There is a chance for participants to graduate with honors if they complete the above criteria plus the additional criteria set by the planning committee.

Session Dates are: Retreat and Welcome Coffee – Sept. 13th & Sept 14th, 2017; October 19th, 2017; November 16th, 2017; December 21st, 2017; January 18th, 2018; ***Monday, February 26th, 2018; March 15th, 2018; April 19th, 2018; May 17th, 2018; and Banquet – May 21st, 2018.

Are you willing to make this commitment? Yes _____ No _____ Initials _____

Nominees for this program must also have the support and commitment of their employers. Is your employer willing to make this commitment? Yes _____ No _____

Men's Polo Shirt Size _____ Women's Polo Shirt Size _____ Initials _____
(Shirts are purchased at Embroidery Connection if you would like to try one on to determine the size needed.)

Signature of Applicant _____ Date _____

If you are company/agency sponsored, please have your representative sign below.

Signature of Representative _____ Date _____

Printed name and title of Representative

Tuition:

Tuition for Leadership Fremont is \$595 per participant for Chamber members, \$695 per participant for non-Chamber members and \$495 for qualifying non-profits. Registration includes retreat, sessions, meals, collateral materials, site visits, and final banquet.

A \$25 voucher will be given to participants who work for businesses that bank with the Leadership Fremont presenting sponsor, First State Bank & Trust Co.

Tuition is due and non-refundable after Wednesday, September 13th, 2017.

**Please make checks payable to the Chamber Foundation.*

Deadline:

All applications must be received by August 18, 2017. Class size is limited to 25 participants. Applicants will be notified by email and/or mail, if accepted into this year's Leadership Fremont class.

Email or mail a copy of your completed application to:

Laura Daugard
Fremont Area Chamber
128 E. Sixth Street
Fremont, NE 68025
(402)721-2641
laura@fremontne.org